

AGENDA
CITY OF PLANO
COMMITTEE OF THE WHOLE
May 9, 2022
Immediately following the City Council
meeting

1. CITIZEN'S COMMENTS

2. HR Green NPDES Permit (MS-4 Program)

Documents:

[NPDES PERMIT.PDF](#)

3. Bio-Solid Removal

Documents:

[BIO SOLID REMOVAL.PDF](#)

4. Approve The Brush Contract With Brummel For A 3 Year Term In The Amount Of \$ 10,000.00 Per Year.

Documents:

[BRUMMELBRUSH.PDF](#)

5. Non MFT 2022 Road Program

Documents:

[NON MFT 2022 ROAD PROGRAM.PDF](#)

6. Suez Water Tower Maintenance Program

Documents:

[MAIN ST TOWER.PDF](#)

CUMMINS TOWER.PDF
BURNS TOWER.PDF

7. OC Creative Update

Documents:

OC CREATIVE UPDATE.PDF

8. Water/Sewer Rate Study

Documents:

WATER RATE DOC.PDF
WATERSEWER RATE STUDY.PDF
WATERVRATE GRAPHS.PDF

9. Middle School Cross-Country Meets

Documents:

CROSS COUNTRY.PDF

10. CITIZEN'S COMMENTS

11. Aldermen Comments/Questions